	MARWA GARANA			
1	MARTHA C. MANN Environmental Defense Section			
2	150 M Street N.E., Suite 4.528			
3	Washington D.C., 20002 Tel: (202) 514-2664			
4	Fax: (202) 514-8865			
5	martha.mann@usdoj.gov			
6	PAUL A. CAINTIC			
7	Environmental Defense Section 150 M. Street N.E., Suite 4.142			
8	Washington D.C., 20002 Tel: (202) 514-2593			
9	Fax: (202) 514-8865			
10	paul.caintic@usdoj.gov			
11	Counsel for Defendants			
12	UNITED STATES DISTRICT COURT			
13	FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION			
14		CISCO DI VISIOIV		
15				
16	COMITÉ PROGRESO DE LAMONT, et	)		
17	al.,  Plaintiffs,	)		
18	V.	) Civ. No. 3:21-cv-8733-WHA		
19		) NOTICE OF APPEARANCE ON BEHALF		
20	UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, et al.,	) <b>OF DEFENDANTS</b> )		
21	Defendants.	) )		
22				
23				
24	Please enter the appearance of Paul A. Caintic as counsel of record on behalf of			
25	Defendants United States Environmental Protection Agency and Administrator Michael S.			
26	Regan, in his official capacity as Administrator of the United States Environmental Protection			
27	Agency.			
28				
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I	I .			

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1	Mr. Caintic is registered to use the Court's ECF system and may be served electronically		
2	using that system. If necessary, notices, orders, or other papers may also be sent to Mr. Caintic		
3	at either of the following addresses:		
4			
5	U.S. MAIL		OVERNIGHT & HAND DELIVERY
6	United States Department of Justice Environment & Natural Resources Division Environmental Defense Section P.O. Box 7611		United States Department of Justice Environment & Natural Resources Division 150 M Street N.E. Suite 4.142
7			
8			
9	Washington, D.C. 20	0044-7611	Washington, D.C. 20002
10	TELEPHONE: FACSIMILE:	(202) 514-2593 (202) 514-8865	
11	E-MAIL:	paul.caintic@usdoj.gov	
12		2022	
13	Dated: January 13, 2022		Respectfully submitted,
14			/s/ Paul A. Caintic Paul A. Caintic (D.C. Bar No. 1779847)
15			United States Department of Justice Environment & Natural Resources Division
16			150 M Street, N.E.
17			Washington, D.C. 20002 Tel: (202) 514-2593
18			paul.caintic@usdoj.gov
19			Counsel for Defendant
20			
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22			
23			
24			
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l l	1	/	n

## **CERTIFICATE OF SERVICE**

I hereby certify that on January 13, 2022, a true and correct copy of the foregoing document was filed electronically with the Clerk of Court using CM/ECF. I also certify that the foregoing document is being served on all counsel of record via transmission of Notices of Electronic Filing generated by CM/ECF.

/s/ Paul A. Caintic

PAUL A. CAINTIC